

**THE MADISON COUNTY REPUBLICAN COMMITTEE
CORDIALLY INVITES YOU TO A**

SUMMER PICNIC

**CELEBRATE SUMMER WITH REPUBLICAN SUPPORTERS
AND SUPPORT OUR REPUBLICAN CANDIDATES!**

THURSDAY, JULY 21, 2011, 4:30PM TO 7:30PM

**ON THE SOUTH SHORE OF BEAUTIFUL ONEIDA LAKE AT
CHAPMAN PARK (PAVILION #1) IN THE
TOWN OF SULLIVAN, BRIDGEPORT, NY**

Directions: Chapman Park is located on the North side of Route 31
four miles east of Bridgeport at the Route 31/Route 298 intersection
or 1.25 miles west of the Route 31/Lakeport Road intersection.

**CATERED BY FISHER BAY RESTAURANT
GREAT FOOD, COLD BEER, WINE & SODA**

\$25.00 per person/\$20.00 for Committee Members

ADULTS ONLY PLEASE; RSVP BY JULY 11, 2011

Questions? Contact Chair Thérèse Wiley Dancks at tdancks@galedancks.com or (315) 374-8699

-----CUT HERE AND RETURN BOTTOM PORTION WITH YOUR CHECK-----

Yes, I will attend. Enclosed is my check in the amount of \$ _____ (\$25ea) for _____ people.
Name(s) _____ email _____

Yes, I will attend and I am a Republican Committee Member. Enclosed is my check in the
amount of \$ _____ (\$20ea) for _____ Committee people.
Name(s) _____ email _____

Yes, I will attend and I want to be a member of the "Chairman's 99 Club" (see attached).
Enclosed is my check in the amount of _____ (\$99ea) for _____ Chairman's Club member(s).
Name(s) _____ email _____

No, I will not be attending, but I want to be a member of the "Chairman's 99 Club" (see
attached). Enclosed is my check for \$99 to assist our Republican candidates.
Name _____ email _____

No, I will not be attending, but please accept the enclosed contribution of \$ _____
Name _____ email _____

**PLEASE MAKE CHECKS PAYABLE TO THE MADISON COUNTY REPUBLICAN COMMITTEE AND
SEND TO: MARY ANN FLOSS, TREASURER, 7931 ADAMS ROAD, KIRKVILLE, NY 13082; (315)
656-8956. POLITICAL CONTRIBUTIONS ARE NOT TAX DEDUCTABLE.**